

AR 99-134

CLERK'S OFFICE

APPROVED

Date: 5-25-99

ANCHORAGE, ALASKA

AR NO. 99-134

1  
2 A RESOLUTION SETTING THE DATE OF ASSESSMENT INSTALLMENT PAYMENTS  
3 FOR PAVING SPECIAL ASSESSMENT DISTRICT NO. 2P94 - THE 'G' STREET/'H'  
4 STREET ALLEY FROM WEST THIRTEENTH AVENUE TO WEST FOURTEENTH  
5 AVENUE AND FOR PAVING SPECIAL ASSESSMENT DISTRICT NO. 1P96 - THE  
6 EAST FOURTH AVENUE / FIFTH AVENUE ALLEY FROM INGRA STREET TO  
7 JUNEAU STREET.  
8  
9

10  
11 WHEREAS, On March 10, 1998, the Municipal Assembly conducted and  
12 concluded Public Hearings for Anchorage Resolutions A.R. No. 98-31 for street  
13 improvements on property specially benefited in Paving Special Assessment District No.  
14 2P94 - the 'G' Street / 'H' Street Alley from West Thirteenth Avenue to West Fourteenth  
15 Avenue and A.R. No. 98-32 Paving Special Assessment District No. 1P96 - the East  
16 Fourth Avenue / Fifth Avenue Alley from Ingra Street to Juneau Street. These two  
17 resolutions are for the purpose of confirming and levying special assessments and  
18 setting the date of assessment installment payments, interest on unpaid assessments,  
19 and providing for penalties and interest in the event of delinquency;  
20  
21

22  
23 WHEREAS, At the conclusion of the Public Hearings, the Municipal Assembly  
24 passed and approved A.R. 98-31 and A.R. 98-32;  
25

26  
27 WHEREAS, Due to a clerical oversight no dates of first billing were filled in  
28 Section 4, of A.R. 98-31 and A.R. 98-32;  
29

30  
31 WHEREAS, It is necessary for the Assembly to establish dates of payment;  
32 therefore,  
33

34 **THE ANCHORAGE ASSEMBLY RESOLVES:**

35  
36 Annual installments payments for assessments made pursuant to Assembly Resolution  
37 Nos. 98-31 and 98-32 shall be due and payable on or before the First day of October of  
38 each year, with the first such installment coming due and being payable on October 1,  
39 1999.  
40

41  
42 **PASSED AND APPROVED** by the Assembly of Anchorage, Alaska,  
43 25<sup>th</sup> day of May, 1999.  
44  
45

46  
47  
48 **ATTEST:**

49  
50  
51   
52 Chairman of the Assembly

50  
51   
52 Municipal Clerk